



Expression of Interest: Media Live! Disneyland Paris, March 2019.
Years 10 & 12 only.

We would like to invite your son/daughter to join the Media department at a conference taking place in Disneyland Paris.

Media Live! is a fantastic opportunity to bring the curriculum to life. From Journalism to Film and from TV to New Media this event will inspire students and allow them to see work from specialists in their field.

The three quality speakers cover the fundamentals of the Media Studies curriculum at KS4 and KS5, perfectly complementing classroom learning. The speakers will be Cally Beaton, VP at Viacom Intl Media Networks, Lucy Brett from the British Board of Film Classification and Andrew Davis from BBC Radio 1 Xtra.

Students can also get involved in this truly interactive event by submitting a competition entry to be showcased live to their fellow students on the day. The best entry is awarded a prize by the panel of expert judges.

Students will also get to enjoy time in the park and revel in an evening of food and entertainment (cost included) at Buffalo Bill's Wild West Show with Mickey & Friends!

Dates: Sunday 3rd March - Wednesday 6th March 2019. 4 Days/ 3 Nights.

Travel: Coach and Eurotunnel.

Board: Bed and breakfast in Disneyland Paris.

Cost: £420.

Additional spending money will be required for lunches/evening meals, but students can pack and bring snacks such as cereal bars and they are allowed to take their own food and drink into the park.

If you would like your child to attend *Media Live!* at Disneyland Paris please return the parent reply slip to Miss Lyttle in H211 by **Monday 17th September**.

A deposit of **£75 is required by Tuesday 25th September**. The total amount will be required by **Monday 10th December**. Information on how to make these payments to follow.

If you have further questions regarding this trip please do not hesitate to contact Miss Lyttle.

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Parent Reply Slip

Name of Pupil _____ Form _____

I would like my son / daughter to attend *Media Live!* from Sunday 3rd March to Wednesday 6th March, 2019.

Signed _____ Date _____

Parent / Guardian



"A Leading Edge Partnership School"

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